

**Notice of Meeting of the Board of  
Directors of the  
Southern Park County Fire Protection  
District**

(1) That petitions for inclusion of real property into the Southern Park County Fire Protection District have been filed with the District by 100% of the owners of each property.

(2) That the names, addresses and property descriptions of the petitioners are as follows:

**1 - BARAK DAVID & JOAN**

11435 MORLEY CT  
PEYTON, CO 80831-6894  
Schedule No: 13020  
Legal Desc: T15 R73 S17 SE4 PIKE TRAILS RANCHES FILING 2 LOT 079

**2 - PERRY ANDREW M & DYTRI THERESA  
A**

7921 E HARVARD CIR  
DENVER, CO 80231  
Schedule No: 7578  
Legal Desc: T15 R71 S06 NE4 FOUR MILE RANCH 4038 TRACT 86

**3 - RAMIREZ JOSEPH**

1915 S INSTITUTE AVE  
COLORADO SPRINGS, CO 80905-2813  
Schedule No: 7659  
Legal Desc: T14 R72 S11 NW4 SADDLE MOUNTAIN HEIGHTS FILING 02 LOT 451

**4 - RAMIREZ JOSEPH**

1915 S INSTITUTE  
COLORADO SPRINGS, CO 80905  
Schedule No: 11607  
Legal Desc: T14 R72 S11 NW4 SADDLE MOUNTAIN HEIGHTS FILING 02 LOT 452

**5 - SYB COLORADO LLC**

123 E 190 NORTH  
JASPER, IN 47546  
Schedule No: 91237  
Legal Desc: T15 R73 S28 MS #13801-GOLCONDA- 100%

**6 - VERHEY COLLEEN**

507 HORSESHOE TR  
FLORISSANT, CO 80816  
Schedule No: 5242  
Legal Desc: T14 R71 S06 SW4 SADDLE MOUNTAIN RANCH SUBDIVISION 3 LOT 044

**7 - WEBSTER ALFRED G & MAHUKA  
LEANNA C**

18453 E LONG AVE  
CENTENNIAL, CO 80016  
Schedule No: 43424  
Legal Desc: T15 R73 S29 NE4 ASPEN MEADOWS FILING 3 LOT 06

**8 - WILSON FREDDIE WALLACE**

PO BOX 550  
MCDADE, TX 78650-0550  
Schedule No: 13093  
Legal Desc: T15 R73 S09 SW4 PIKE TRAILS RANCHES FILING 4 LOT 193 AND 194-B

(3) That the Board shall hear the petitions at its regular meeting scheduled April 3, 2014 at 7 p.m. at the Guffey Firehouse, 1745 County Road 102, Guffey, CO.

(4) That any person interested shall appear at the above stated place and time and show cause in writing why the petition should not be granted. (end)

As published in the Park County Republican and Fairplay Flume on March 21, 2014.  
**(Notice of Meeting)**